

# 2025 Application Package

## WRIGHT-PATTERSON AIR FORCE BASE EDUCATIONAL FUND



### **Background**

The Wright-Patterson AFB Educational Fund was established in 1985 by Col. Nathan R. Rosengarten, USAF Retired, and his wife, Irma, to reward academic excellence of the children and grandchildren of current WPAFB military and civilian personnel. The Fund has been approved as a tax exempt.

### **Eligibility Criteria:**

- 1) Applicant must be a child or a grandchild of a full-time civilian or active-duty military employee currently assigned to Wright-Patterson AFB, OH. (Children/grandchildren of Reservists, Contractors, or Non-Appropriated Fund employees are **not** eligible.)

### **AND**

- 2) Applicant must be a high school senior graduating during the 2024-25 academic year.

### **AND**

- 3) Applicant must have a **cumulative GPA of at least 3.50 on an unweighted (4.0 scale)**.

### **AND**

- 4) Applicant must provide a current official transcript from the high school he/she is currently attending. If applicant attended multiple high schools, official transcripts from all previous high schools attended are required.

### **AND**

- 5) Applicant must have an ACT Composite Score (average of English, Math, Reading, and Science) of **at least 27** **OR** an SAT Total Score (sum of Reading & Writing and Math) of **at least 1200** on the **SAT**. Composite/total scores must be computed using a single testing date. ("Superscores" will **not** be accepted.) Scores must be certified as official by the applicant's guidance counselor in Part B of this application.

### **AND**

- 6) Each student's application must clearly show intentions to attend a university for the purpose of receiving a bachelor's degree from an accredited program. Scholarships will only be awarded for use at institutions which have a Non-Discriminatory policy towards students.

### **Completing this Application:**

- This application cannot be completed on any computer connected to the DoD's NIPR or SIPR networks.
- Please type or print all information legibly.
- Applicants are responsible for ensuring that their complete application package (Applicant Information, Part A, Part B, transcripts, and other supporting documents) are combined into a single file in PDF format and submitted by e-mail by the deadline shown below.

### **Application Submission:**

- Complete applications must be submitted by e-mail as a single file in PDF format.
- E-mail applications to Mr. Dan Andrews, [Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil) (ph: 937-656-2273)
- Incomplete or late applications will not be processed.

**Application Deadline: 4:00 PM (Eastern), Tuesday, 1 April 2025.**

### **Application Review Process:**

- All applications are reviewed using a blind review process. All identifying information is removed from application packages to ensure impartial review of applicants.
- Awards are determined by a competitive evaluation. The basic criterion is academic achievement including grade point average, class rank relative to class size, SAT or ACT scores and nature, scope, and depth of curriculum. To a lesser degree, consideration will be given to participation and leadership positions held in school and community activities.



# 2025 SCHOLARSHIP APPLICATION

# Applicant Information

## STUDENT INFORMATION

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

How did you hear about this scholarship?  School Counselor  SkyWrighter  Family/Friend  Other

## WPAFB EMPLOYEE INFORMATION

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Cell Phone: \_\_\_\_\_ Organization: \_\_\_\_\_ / Office Symbol: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work E-mail: \_\_\_\_\_

Status: (check one)  Military (rank: \_\_\_\_\_) -or-  Civilian (grade: \_\_\_\_\_)

Number of Years at WPAFB: \_\_\_\_\_

Relationship to Applicant: (check one)  Parent  Grandparent  Legal Guardian

**Note: This page will remain with the trustees to assure anonymity of the student applicant and eliminate any possibility of conflict of interest or favoritism during the evaluation process.**

E-mail complete applications (Information, Part A, Part B, transcripts, and supporting documents) to: [Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil)

**ALL APPLICATIONS MUST BE RECEIVED (in PDF format via E-mail) NO LATER THAN 4:00 PM, on 1 APRIL 2025**



# 2025 SCHOLARSHIP APPLICATION

## PART A *To be completed by Student Applicant*

1. Anticipated field of study: \_\_\_\_\_

2. Universities/Colleges of Choice:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<u>Application Status</u>		
<i>In-Process</i>	<i>Applied</i>	<i>Accepted</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

3. Briefly explain your career goals:

4. School-Related Activities: (e.g., Clubs, Sports, Band, etc. List leadership positions where applicable.)

5. Other Community-Related Activities: (e.g., Scouts, Charities, etc. List leadership positions where applicable. If church-related, please omit name of church.)



# 2025 SCHOLARSHIP APPLICATION

## PART A

*To be completed by  
Student Applicant*

**6. Special Awards or Honors:**

**7. Work Experience:** (location, type, and duration)

**8. Additional information not covered above:**



# 2025 SCHOLARSHIP APPLICATION

**PART B**  
*To be completed by High School Guidance Counselor*

- Please provide **all** information. This academic data is the primary means used to evaluate the application.
- Please provide a copy of the applicant’s official transcript.
- Please provide a copy of your school’s profile or informational brochure if applicable.
- The student applicant is responsible for combining all information into a single file in PDF format.
- THANK YOU! We appreciate your assistance on this student’s behalf.

**Class Size:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_

**Class Standing:** *(check one)* **Top 1-10%**  **Next 11-20%**  **Next 21-30%**  **Next 31-40%**

**Unweighted Grade Point Average:** \_\_\_ . \_\_\_ \_\_\_ **out of a possible 4.00 maximum.**  
*(must be at least 3.50)*

**Weighted Grade Point Average:** \_\_\_ . \_\_\_ \_\_\_ **out of a possible \_\_\_ . \_\_\_ \_\_\_ maximum.**

**ACT and SAT Test Scores**

- Please provide the ACT and/or SAT score(s). At least one test score must be provided.
- Scores must be computed using a single testing date. “Superscores” will **not** be accepted.

**ACT Composite\* Score:** \_\_\_\_\_ **out of a possible 36** *(must be at least 27)*  
*(\*Average of English, Math, Reading, and Science)*

**SAT Total\* Score:** \_\_\_\_\_ **out of a possible 1600** *(must be at least 1200)*  
*(\*Sum of Reading & Writing and Math)*

**Number of Honors or AP courses student will complete by graduation:** \_\_\_\_\_  
Course List (if not indicated on the transcript):

**Number of Honors or AP courses offered by your school:** \_\_\_\_\_  
Course List (if not indicated on your school’s Profile):

**Name:** *(serves as signature)* \_\_\_\_\_

**Date:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Phone:** \_\_\_\_\_